

106. [THE SOUL OF MAN.] *NOSCJS*
TEIPSUM! |??|\$^.

He keeps it doubtless 1 and can us# it too!,
And doth both th'other skills, in power
retain 1 And can of both the proper
actions do, . If with Jus Lute,, or
Horse he meet again.

So, though the instruments by which we live
And view the world, the Body's death
doth kill: Yet with the Body, they shall
all revive; And all .their wonted offices
fulfil!

¹⁶ But *how*, till then, shall She herself employ?
³ objection. Her spires are dead; which brought
home news before!

What she hath got and keeps, she may
enjoy;
But She hath means to understand no
more i "

¹¹ Then what do those poor Souls which
nothing get? Or what do those which get
and nothing keep, Like buckets
bottomless, which all out let ? Those
Souls, for want of exercise, must sleep!
"

See *how* Man's Soul, against itself doth strive!
Answer Why should we not have other
means to know? As children, white
within the womb they live, Feed by the
navel; Here, they feed not so !

These children (if they had some use of Sense,
And should by chance their mothers
talking, hear ; That, in short time, they
shall come forth from thence) Would fear
their birth, more than our death we fear !

They would cry out, " If we, this place shall
leave, Then shall we break our tender
navel strings ! How shall we then our
nourishment receive ? Since our sweet
food, no other conduit brings! ^{J?}

And if a man should, to these babes reply,
That «' Into this fair world they shall be
brought! Where they shall see the earth,
the sea, the sky, The glorious sun, and
all that GOD hath wrought!